

Is Multiculturalism Bad For Women

Is Multiculturalism Bad for Women? Multiculturalism without Culture Multiculturalism Engaging Cultural Differences Challenging Identities Minorities Within Minorities Is Multiculturalism Bad for Women? Rethinking Multiculturalism Gender, Culture and Human Rights Multiculturalism and American Democracy Islamic Family Law in Australia Gender and Law Columbia Law Review What Happens when a Society is Diverse? How to Conquer the Barriers to Intercultural Dialogue Multiculturalism, Religion and Women Yale Journal of Law & the Humanities Michigan Law Review Issues in Political Theory Education, Globalization, and Social Change Susan Moller Okin Anne Phillips Michael Murphy Richard A., Shweder Shahram Akbarzadeh Avigail Eisenberg Jennifer Swanston Bhikhu C. Parekh Siobhán Mullally Symposium on Science, Reason, and Modern Democracy Ghena Krayem Katharine T. Bartlett Hakan G. Sicakkan Christiane Timmerman Marie Macey Catriona McKinnon Hugh Lauder

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polygamy forced marriage female genital mutilation punishing women for being raped differential access for men and women to health care and education unequal rights of ownership assembly and political participation unequal vulnerability to violence these practices and conditions are standard in some parts of the world do demands for

multiculturalism and certain minority group rights in particular make them more likely to continue and to spread to liberal democracies are there fundamental conflicts between our commitment to gender equity and our increasing desire to respect the customs of minority cultures or religions in this book the eminent feminist susan moller okin and fifteen of the world's leading thinkers about feminism and multiculturalism explore these unsettling questions in a provocative passionate and illuminating debate okin opens by arguing that some group rights can in fact endanger women she points for example to the french government's giving thousands of male immigrants special permission to bring multiple wives into the country despite french laws against polygamy and the wives own bitter opposition to the practice okin argues that if we agree that women should not be disadvantaged because of their sex we should not accept group rights that permit oppressive practices on the grounds that they are fundamental to minority cultures whose existence may otherwise be threatened in reply some respondents reject okin's position outright contending that her views are rooted in a moral universalism that is blind to cultural difference others quarrel with okin's focus on gender or argue that we should be careful about which group rights we permit but not reject the category of group rights altogether okin concludes with a rebuttal clarifying adjusting and extending her original position these incisive and accessible essays expanded from their original publication in boston review and including four new contributions are indispensable reading for anyone interested in one of the most contentious social and political issues today the diverse contributors in addition to okin are azizah al hibri abdullahi an na'im homi bhabha sander gilman janet halley bonnie honig will kymlicka martha nussbaum bhikhu parekh katha pollitt robert post joseph raz saskia sassen cass sunstein and yael tamir

public opinion in recent years has soured on multiculturalism due in large part to fears of radical islam in multiculturalism without culture anne phillips contends that critics misrepresent culture as the explanation of everything individuals from minority and non western groups do she puts forward a defense of multiculturalism that dispenses with notions of culture instead placing individuals themselves at its core multiculturalism has been blamed for encouraging the oppression of women forced marriages female genital cutting school girls wearing the hijab many critics opportunistically deploy gender equality to justify the retreat from multiculturalism hijacking the equality agenda to perpetuate cultural stereotypes phillips informs her argument with the feminist insistence on recognizing women as agents and defends her position using an unusually broad range of

literature including political theory philosophy feminist theory law and anthropology she argues that critics and proponents alike exaggerate the unity distinctness and intractability of cultures thereby encouraging a perception of men and women as dupes constrained by cultural dictates opponents of multiculturalism may think the argument against accommodating cultural difference is over and won but they are wrong phillips believes multiculturalism still has an important role to play in achieving greater social equality in this book she offers a new way of addressing dilemmas of justice and equality in multiethnic multicultural societies intervening at this critical moment when so many western countries are poised to abandon multiculturalism

what is multiculturalism and what are the different theories used to justify it are multicultural policies a threat to liberty and equality can liberal democracies accommodate minority groups without sacrificing peace and stability in this clear introduction to the subject michael murphy explores these questions and critically assesses multiculturalism from the standpoint of political philosophy and political practice the book explores the origins and contemporary usage of the concept of multiculturalism in the context of debates about citizenship egalitarian justice and conflicts between individual and collective rights the ideas of some of the most influential champions and critics of multiculturalism including will kymlicka chandran kukathas susan okin and brian barry are also clearly explained and evaluated key themes include the tension between multiculturalism and gender equality cultural relativism and the limits of liberal toleration and the impact of multicultural policies on social cohesion ethnic conflict murphy also surveys the legal practices and policies enacted to accommodate multiculturalism drawing on examples from the americas australasia europe asia and the middle east multiculturalism a critical introduction is an ideal starting point for anyone coming to the topic for the first time as well as those already familiar with some of the key issues

liberal democracies are based on principles of inclusion and tolerance but how does the principle of tolerance work in practice in countries such as germany france india south africa and the united states where an increasingly wide range of cultural groups holds often contradictory beliefs about appropriate social and family life practices as these democracies expand to include peoples of vastly different cultural backgrounds the limits of tolerance are being tested as never before engaging cultural differences explores how liberal democracies respond socially and legally to differences in the cultural and religious

practices of their minority groups building on such examples the contributors examine the role of tolerance in practical encounters between state officials and immigrants and between members of longstanding majority groups and increasing numbers of minority groups the volume also considers the theoretical implications of expanding the realm of tolerance some contributors are reluctant to broaden the scope of tolerance while others insist that the notion of tolerance is itself potentially confining and demeaning and that modern nations should aspire to celebrate cultural differences coming to terms with ethnic diversity and cultural differences has become a major public policy concern in contemporary liberal democracies as they struggle to adjust to burgeoning immigrant populations engaging cultural differences provides a compelling examination of the challenges of multiculturalism and reveals a deep understanding of the challenges democracies face as they seek to accommodate their citizens diverse beliefs and practices

muslim women in australia are at the forefront of a culture war and not necessarily by choice as visible representatives of islam veiled women face discrimination and abuse and carry the stigma of a culture frequently deemed unacceptable and inferior despite these adverse conditions muslim women have demonstrated a remarkable resilience by maintaining their presence in the public domain and by continuing to make a positive contribution to australia the experiences of muslim women in australia cannot be typecast as a sisterhood of oppressed females challenging identities questions the assumption of incompatible australian values and islamic values and provides valuable first person accounts from the lives of muslim women in australia publisher description

most discussions of multiculturalism and group rights focus on the relationship between the minority and the majority this volume advances our understanding of minority rights by focusing on conflicts that arise within minority groups and by examining the different sorts of responses that the liberal state might have to these conflicts groups around the world are increasingly successful in maintaining or winning autonomy in light of this trend a crucial question emerges what happens to individuals within groups who find that their group discriminates against them this volume brings together distinguished scholars who examine this question by weaving together normative political theory with case studies drawn from south africa the united states india canada and britain classical liberalism deliberative democracy feminism and associative democracy are among the theoretical frameworks used to offer solutions to the complex set of issues raised by minorities

within minorities

the core of the book addresses the important theoretical questions raised by contemporary multicultural society especially the nature and limits of intercultural equality and fairness national identity citizenship and cross cultural political discourse

this book argues that feminism should reclaim the universal and reconstruct the theory and practice of human rights

the fourteen essays in this volume address the pros and cons of multiculturalism and explore its relationship with liberal democracy

in recent years all over the western world a conversation has begun about the role of islamic law or shariah in secular liberal democratic states often this has focused on the area of family law including matters of marriage and divorce islamic family law in australia considers this often controversial issue through the lens of multiculturalism and legal pluralism primarily its main objective is to clarify the arguments that have been made recently in both australia and overseas debates have occurred which have been both controversial and divisive but have rarely been informed by any detailed analysis of how muslim communities in these countries are actually dealing with family law issues islamic family law in australia responds to this need for accurate information by presenting the findings of the first empirical study exploring how australian muslims resolve their family law matters through the words of religious and community leaders as well as ordinary australian muslims the book questions the assumption that accommodating the needs of australian muslims requires the establishment of a separate and parallel legal system islamic studies series volume 16

a law school textbook containing case law and commentary by feminist legal scholars compiled by bartlett duke u school of law harris u of california at berkeley school of law and rhode stanford law school the text rejects the notion that women s issues can be separated from the general consideration of the implicit assumptions of legal

with its interdisciplinary and multi paradigmatic approach this book aims to bring our thinking about diversity a step further towards making coexistence and politics in diverse societies possible it brings together the conceptual and methodological tools of political theory social theory history political science sociology and anthropology

in a world society ruled by economic globalisation by political interests and theories such as Huntington's clash of civilisations that widen the gap between the north and the south the question should be asked of the role of the religion to what extent religion and politics can work together can faith still be thought as a means of saving the world considering that Christianity Islam and Judaism have much in common this collection of miscellanies wonders if these religions can join their forces for public benefit senior and junior scholars from all over the world gathered for an interdisciplinary seminar analyse the contemporary international relationships and geopolitics through the prism of religion discussing whether it can provide practical solutions to solve conflicts and increase the respect of human rights

this book started as an affirmative answer to the late Susan Moller Okin's question is multiculturalism bad for women over time however the suspicion grew that multiculturalism is not only bad for minority ethnic women but for their male counterparts young people and indeed for minority ethnic and religious communities as a whole once research showed that this suspicion is supported by empirical evidence it is clear that multiculturalism is actually bad for majorities as well as minorities indeed for liberal democracy and thus for British society as a whole this suspicion is also confirmed by empirical evidence particularly in the arenas of academia policy making and professional practice where the dominance of multiculturalism as a political ideology has had profoundly negative consequences this controversial book analyses these arenas including the suppression of research findings the law making process and the paralysing of professional practice

this is a unique political theory textbook that invites students to apply the concepts they encounter to real world politics each chapter includes a 2 000 word case study to highlight the theories that have been discussed the lucid and elegant contributions by leading thinkers enables engagement with the subject at its sharp end without any compromise in accessibility this is essential reading for all political theory students from beginners onwards online resource centre the book is accompanied by the following resources student site case studies for each chapter annotated web links for each chapter links to journal articles instructor site essay questions seminar questions and activities

education is seen as central to economic competitiveness the reduction of poverty and inequality and environmental sustainability the editors have selected key writings that

examine the social and economic limits and possibilities of education in addressing these fundamental problems this new reader establishes the field of sociology of education with a particular focus on papers that analyse the nature and extent of globalization in education a general introduction presents the key concepts in the sociology of education and outlines the major theories and debates especially in relation to globalization each section is accompanied by a part opener explaining and contextualizing the readings within a larger educational and sociological context

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